

# **STUDENT CONGRESS**

## **March Point Sheet -Juniors-**

Name: \_\_\_\_\_ Committee: \_\_\_\_\_

### **REQUIRED POINTS: 22**

- \_\_\_\_\_ 3/12 Committee Meeting (5pt.)
- \_\_\_\_\_ 3/12 General Session (5pt.)
- \_\_\_\_\_ 3/12 Wear Congress Shirt (2pt.)
- \_\_\_\_\_ 3/19 Committee Meeting (10pt.)
- \_\_\_\_\_ 3/19 Wear Congress Shirt (2pt.)
- \_\_\_\_\_ 3/19 Blood Drive Donation Due (10pt.)
- \_\_\_\_\_ 3/26 Mandatory Meeting for 2007-2008
- \_\_\_\_\_ 3/26 Bring Potato (5pt.)

**Total Points: \_\_\_\_\_**

**\*Turn in your potato along with your point sheet in the Cafeteria March 26<sup>th</sup> during lunch or at the mandatory meeting!**

